



Business Name: (Please Print) \_\_\_\_\_

Contact Person: \_\_\_\_\_

Business Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Business Phone: ( ) \_\_\_\_\_

Home Address: \_\_\_\_\_ Cell Phone: ( ) \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Email: \_\_\_\_\_

Years in Business: \_\_\_\_\_ Web Address/Facebook: \_\_\_\_\_

Other shows you have participated in, include year: \_\_\_\_\_

Have you participated in a previous JLB Main Street Market? \_\_\_\_\_ Year(s) \_\_\_\_\_

Detailed Description & Price Range of Merchandise (Please Include Brands): \_\_\_\_\_

**WE RESERVE THE RIGHT TO HAVE YOU REMOVE ANY MERCHANDISE AT THE MARKET THAT IS NOT LISTED IN THE DESCRIPTION**

Please indicate the percentage of merchandise in your booth: (Example 80% Jewelry, 20% Ladies' Clothing)

- |                            |                            |                      |                      |               |
|----------------------------|----------------------------|----------------------|----------------------|---------------|
| ___ Antiques               | ___ Children's Decor       | ___ Health/Beauty    | ___ Ladies' Handbags | ___ Pewter    |
| ___ Art                    | ___ Collegiate Merchandise | ___ Holiday Decor    | ___ Linens           | ___ Pottery   |
| ___ Books                  | ___ Dolls/Doll Clothing    | ___ Home Decor       | ___ Men's            | ___ Soaps     |
| ___ Candles/Potpourri      | ___ Floral                 | ___ Jewelry          | ___ Music            | ___ Tableware |
| ___ Children's Accessories | ___ Garden                 | ___ Kitchen          | ___ Novelty          | ___ Toys      |
| ___ Children's Clothing    | ___ Gourmet Food           | ___ Ladies' Clothing | ___ Pets             | ___ Other     |

**Do you plan to give out food samples?  Yes  No If YES, you MUST include samples with application. Food samples will not be returned.**

In order to be considered for entry to the market, you **MUST** provide 3 color photos of your booth set-up from a previous show. These may be submitted via email to [jlbsmexhibitor@gmail.com](mailto:jlbsmexhibitor@gmail.com).

Nonfood Vendors have the option to send merchandise samples to aid the committee in the selection process. Please include retail prices with samples. Check one of the following:

- \_\_\_ Yes, return samples using the enclosed SELF ADDRESSED ENVELOPE AND PREPAID SHIPPING LABEL  
 \_\_\_ No, keep samples as a donation to Main Street Market. I understand I will not receive my samples back.

**APPLICATIONS DO NOT IMPLY THAT YOU HAVE BEEN ACCEPTED FOR THE 2018 MARKET**

<b>Booth Preference:</b>		<b>Cost:</b>
___ Single Booth (10'x10')	\$650	\$ _____
___ Double Booth (10'x20')	\$900	\$ _____
___ Triple Booth (10'x30')	\$1,150	\$ _____
___ Quad Booth (10'40')	\$1,425	\$ _____
___ Corner Booth	Add \$200	\$ _____
___ Specific Location Request	Add \$150	\$ _____

\_\_\_ **ELECTRICAL OUTLET REQUEST** (one outlet per booth/each additional \$30.00) \$ \_\_\_\_\_

Booth fee includes: (1) 8ft table, pipe and drape for booth walls, two chairs, vendor identification, and business listing on JLB website. Additional needs will be addressed in the Merchant Agreement.

**electrical outlets have to be requested PRIOR to market with this application & fall within our application deadline of October 1, 2018.**

**Booths will not be given electricity options without this request. If application is sent in after our deadline, a \$30.00 per outlet charge will be added to your fees.**

**\$300 NON-REFUNDABLE DEPOSIT IS DUE WITH THIS APPLICATION.** If selected, this deposit will be applied toward your booth rental fee and you will receive the Merchant Agreement for your review. *Merchants not selected will be refunded their deposit.*

**\*If you are paying by credit card & do not specify the amount to charge – the FULL booth amount will be charged to your card. Payment Information:**

\_\_\_ Check made payable to **Junior League of Beaumont** is enclosed for \$ \_\_\_\_\_ CHK# \_\_\_\_\_ (please include business name on check)  
 \_\_\_ Please charge \$ \_\_\_\_\_ to my  Visa  MasterCard # \_\_\_\_\_; Exp Date: \_\_\_\_\_ CCV: \_\_\_\_\_  
 Authorized Name (print): \_\_\_\_\_ Signature: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please return this form via mail or email to:** Main Street Market Chair: Blair Balsamo \* Junior League of Beaumont \* 2388 McFaddin \* Beaumont, TX 77702 \* Email: [jlbsmexhibitor@gmail.com](mailto:jlbsmexhibitor@gmail.com)

*For questions, please email: [jlbsmexhibitor@gmail.com](mailto:jlbsmexhibitor@gmail.com) or call Blair Balsamo (409) 673-5570*

**OFFICE USE ONLY:** \$ \_\_\_\_\_ received on \_\_\_\_\_ by \_\_\_\_\_ Samples Received \_\_\_\_\_ Returned Samples \_\_\_\_\_